



NAPS 2017 GA/FL BI- STATE CONVENTION

June 8-11, 2017

The 2017 National Association of Postal Supervisors (NAPS) Georgia Bi-State Convention will be held June 8-11, 2017. You are cordially invited to attend. The setting is the Embassy Suites, 145 W. Mulberry Blvd. Savannah, Georgia 31322.

Lodging accommodations are at the Embassy Suites with a room rate of \$159.00 for single or double. A block of rooms has been reserved at this rate; however this block is available only until 5:00pm on April 23, 2017. Reserve your room by phone at 1-800-EMBASSY and identify yourself as being with NAPS State Convention, National Association of Postal Supervisors. The block code for the group is USP.

Convention Registration is \$175.00 for persons attending the full convention and includes meeting breaks, convention program, the functions and entertainment for Friday and Saturday. For the guest, tickets are available Friday for \$60 and Saturday for \$65. Please assist the Convention Planning Committee by returning forms early and making reservations so we can include you in our plans for a great convention.

GA/FL Executive Board Meeting will be held on Thursday afternoon. Convention Business meetings will be held Friday and Saturday Beginning at 9 a.m. The District Managers and their direct reports from Atlanta and South Georgia have been invited to share their vision of the future for USPS. Our vendors will be in place to answer questions regarding financial issues and health benefits. Each branch is asked to purchase an ad in the convention program (see the program advertisement flyer) as well as to bring a few door prizes in support of the convention.

The Golf Tournament will be held Thursday June 8, 2017. "Tee Time" starts 9:00a.m. at the Crosswind Golf Course. Entry Fee is \$75.00 and includes green fees and range balls.

We will have our usual hospitality room for your relaxation and "meet/greet time". If you have a favorite snack, feel free to bring it along to share with everyone. Our Auxiliary will be selling 50/50 tickets to raise money for SPAC, so don't forget to bring your "6 for 5" money. The odds of winning are better than the lottery, plus all funds collected are contributed directly to our NAPS political action fund, SPAC.

We look forward to seeing you in Savannah, GA!

Roger Finley, GA State President



NAPS GEORGIA/FLORIDA

BI-STATE INVITATIONAL GOLF TOURNAMENT

JUNE 8, 2017 8:00AM TEE TIME

SAVANNAH, GEORGIA



ENTRY FEE \$100.00

Golf attire required/ No steel spikes

Contact Info: Jose' Smyly Golf Chairperson

Cell 404-771-0961

smylyj@gmail.com

Deadline for entering May 19, 2017

Player 1 _____

Player 2 _____

Player 3 _____

Player 4 _____

Make Checks Payable &

Send Payments to:

Jose Smyly

P.O.Box 16515

Atlanta, GA 30321-0515

VENDOR REGISTRATION FORM

PLEASE PRINT

Company or Individual Name _____

Contact: _____ Phone#: _____ E-mail: _____

Address: _____ City: _____ State: _____ Zip+4: _____

Items to be sold:

Booth Space will be available: Set-up time 7:30a.m.
Booth(s) can be manned Thursday, June 8- Saturday June 10, 2017 from 8:00a.m. – 5:00 p.m.

Place an "X" on the appropriate line to indicate selection"
_____ 3-Day Package (Thursday-Saturday) \$300.00
_____ 2-Day Package (Friday -Saturday) \$200.00
_____ 1-Day Package (Friday or Saturday) \$135.00

Completed vendor registration form and fees are due, no later than May 19, 2017. Cancellations must be received in writing, no later than May 30, 2017. NOTE: "No refunds" if cancellation is received after May 30, 2017.

"HOLD HARMLESS CLAUSE"

The vendor assumes the entire responsibility for any losses, damages, and claims out of the vendor activities on the Hotel premises and will indemnify, defend and hold harmless NAPS and the Hotel, its agents, servants and employees from any and all such losses and claims. We do not guarantee how much money you make or how many will buy. The hotel or NAPS will not be responsible or liable for any loss, damage or claims arising from our vendor activity on the Hotel premises except for any claim, loss or damage arising directly from negligence. Storage space is not available for display materials and for show merchandise. I agree to the terms and condition as outlined in this contract.

Signature _____ **Date** _____

For information contact::Josephine Wooley at 404-713-5023 or Marie Smith at 404-667-1384

Mail to: NAPS Branch 82, Vendor Registration, P O Box 16515, Atlanta, GA 30321-0515



CONVENTION REGISTRATION FORM

PLEASE PRINT

Last Name _____ First Name: _____ MI: _____

Address: _____ City: _____ State: _____ Zip+4: _____

Home Phone: _____ Work Phone: _____ Home email: _____

Will you need an interpreter? Yes: _____ No: _____ Special Dietary Needs? Yes: _____ No: _____

COMPLETE PACKAGE	MEMBERS	NON-MEMBERS
Registration - Prior to May 26, 2017	\$175	\$175
On Site Registration- Cash Only	\$205	\$205
After May 26, 2017 - No Mail-In Registrations		
EXTRA TICKETS	EXTRA TICKET PRICE	# TICKETS AMOUNT PAID
Friday	\$60	
Saturday	\$65	
Total Amount Submitted (Registration including extra tickets)		Grand Total

Mail completed form & payment to: NAPS GA/FL Bi-State Convention
 PO Box 16515
 Atlanta, GA 30321-0515

For additional information contact Jacquese Thompson 770-316-5976 or Marie Smith at 404-667-1384

SOUVENIR PROGRAM BOOKLET ADVERTISEMENT FORM

PLEASE PRINT

Last Name: _____ First Name: _____ MI: _____

Street Address: _____

City: _____ State: _____ Zip+4: _____

Home Phone #: _____ Work Phone#: _____ Cell Phone # _____

AD PRICE

BACK COVER.... \$225.00
INSIDE BACK COVER.....\$200.00
INSIDE FRONT COVER...\$175.00
FULL PAGE ...\$150.00
HALF PAGE ...\$ 75.00
QUARTER PAGE...\$50.00
BUSINESS CARD...\$25.00
PATRONS LIST...\$10.00
TOTAL AMOUNT ENCLOSED: \$_____

PAYMENT: Make checks payable to: NAPS FL/GA BI-STATE CONVENTION

Acceptable forms of payment: Check or Money Order

AD DEADLINE: ALL ADS WITH PAYMENT IN FULL ARE DUE NO LATER THAN MAY 15, 2017

Please enclose a camera ready ad along with this registration form. If your ad is not ready, print your advertisement and/or message and attach to this form. You will be given a plain generic ad no fancy details will be added. Please proof read your contents for accuracy; NAPS does not guarantee your Ad spelling and content. Send electronic files via email to: jacquese212@bellsouth.net and mmsschris@yahoo.com

Send payment to the address below. Electronic files will not be returned.

Mail completed form & payment to: NAPS Branch State Convention
Souvenir Program Booklet Ad
PO Box 16515
Atlanta, GA 30321-0515

For additional information contact Jacquese Thompson at 770-316-5976 or Marie Smith at 404-667-1384.

2017 GA/FL BI-STATE CONVENTION

JUNE 8-11, 2017

AGENDA

Thursday, June 8, 2016

9:00- 1:30 p.m.- Golf

12- 5 p.m. Registration Opens

12– 5 p.m. Vendors/Exhibits

2:00 -4:00 p.m. GA Executive Board-Savannah C

2:00- 4:00 p.m.- FL- Executive Board Savannah A

5:30- 7:30 p.m. Happy Hour- By Embassy Suites

Bowling Tournament

FRIDAY, JUNE 9, 2017

6 a.m. – 10 a.m. Embassy Suite Breakfast

8:00 a.m. REGISTRATION

8:00a.m. – 5p.m. VENDOR/EXHIBITS

9:00a.m. OPENING CEREMONY- Savannah ABC

WELCOME- ROGER FINLEY

PLEDGE OF ALLEGIANCE

INVOCATION-JANE FINLEY

INTRODUCTION- KEVIN MOORE

9:30- 10:45 GUEST SPEAKER

10:45- 11:00- Break

11-12- Executive Panel

12-1:15- Lunch on Your Own

After Lunch GA/FL Separate

1:15- 5:00p.m. Business Session

3:00 -3:15 p.m.- Break

6:30-10:30 p.m.-Dinner

“Hollywood Night”- Savannah ABC

11:00 p.m.- 1a.m.- Hospitality Suite

Saturday, June 11, 2016

6 A.M. SPAC WALK A THON

6 a.m. – 10 a.m. Embassy Suite Breakfast

8:00 a.m. REGISTRATION

8:00a.m. – 5 p.m. VENDOR/EXHIBITS

9:00 - 4:00p.m. Business Session

10:45 – 11 a.m.-Break

12-1:15 p.m.- Lunch on Your Own

FL-Savannah AB

GA- Savannah C

3:00 -3:15p.m.- Break

1:15- 4:30p.m. Business Session

5:30-7:30- Happy Hour-By Embassy Suites

6:00- 7:30 p.m. – Dinner

“Come as You Are”-Savannah ABC

9:00 p.m.- Until -Hospitality Suite

11:00 p.m. CLOSING AND GOOD -BYES